



## SOCIETY SCHOLARSHIP APPLICATION

**Read instructions on last page prior to completing this form**

FOR OFFICE USE ONLY  
 Official Transcript      Reference Letters

**PERSONAL DATA** *(Please type or print in ink)*

Last Name, First, MI	Preferred Telephone No.	E-mail
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Student's Home Address

City	State or Province	Country	Zip Code
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Student's Campus Address

City	State or Province	Country	Zip Code
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Birthplace	Date of Birth	Citizenship	Gender
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Spouse's Name	Occupation (Business Type if Self-Employed)
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Mother's Name	Occupation (Business Type if Self-Employed)
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Father's Name	Occupation (Business Type if Self-Employed)
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Address of Parent or Guardian

**EDUCATION**

High School	Location	Year of H.S. Graduation or GED	SAT/ACT Scores
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College or University Now Attending	Location	Major Program of Study
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College or University Accepted to (High School Seniors Only)	Location	Major Program of Study
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Cumulative Grade Point Average	Class Rank (___ of ___)	What is the base of the GPA at your school? (What number does "A" represent?)
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No. of Terms to Complete College Degree (excluding current term)	Anticipated Month & Year of College Graduation
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**PROFESSIONAL GOALS** – What is your particular interest in the field covered by ASHRAE? Do you have a special interest in HVAC&R equipment or systems (i.e. installing, designing, testing, servicing, repairing, troubleshooting, teaching, etc)?  
*(Answer 100 to 200 words)*

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**HVAC&R INVOLVEMENT:** To what extent have you participated in HVAC&R activities to advance your above stated “goals”?  
*(Answer 100 words or less)*

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**PROFESSIONAL DATA** *(Supply a brief resume of your work experience in chronological order starting with the most recent)*

Job Title	Hours/Week	Dates of Employment	Wages
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Duties

Job Title	Hours/Week	Dates of Employment	Wages
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Duties

Job Title	Hours/Week	Dates of Employment	Wages
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Duties

<b>Do You Work While Attending School?</b>	Yes	No
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**ASHRAE CHAPTER CONTACT:** Applicants are strongly encouraged to contact the Student Activities Chair or an officer of the ASHRAE chapter nearest their home or school for an interview to learn more about the Society & how it can help you achieve your career goals. Visit <https://www.ashrae.org/communities/chapters/ashrae-chapters> for a list of ASHRAE chapters and contacts.

Chapter Contact Name Kurt Rapp, Sac Valley ASHRAE President Phone/E-Mail: krapp@chhydro.com

**SCHOOL & COMMUNITY SERVICE ACTIVITIES**

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List below membership in professional or honorary societies/organizations, including office(s) held, if any

Society/Organization	Office
1.	
2.	
3.	
4.	

**REFERENCES** *(Please list three references – A personalized signed letter of recommendation is required from each; excluding family members)*

1. Instructor or Faculty Advisor	E-mail/Phone Number
2. Former or Current Employer/Co-worker	E-mail/Phone Number
3. Other	E-mail/Phone Number

**FINANCIAL NEED** Why should we award this scholarship to you? Please justify financial need.

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Are you currently receiving any scholarships or grants or have you been awarded any scholarships or grants for the upcoming academic year? \_\_\_\_\_ If yes, please list source & amount

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**Scholarships are awarded based on the following and for the academic year following the application deadline beginning with the fall semester. Re-applications will be accepted from former scholarship applicants and recipients provided they meet current scholarship criteria. Students may receive only one Society scholarship in any given year.**

1. A cumulative grade point average (GPA) of at least 3.0 on a scale where 4.0 is the highest and/or a class standing of no less than the top 30% evidenced by an official transcript of grades or written statement from a school administrator.
2. Three letters of recommendation, including one from an instructor or faculty advisor, a current or past employer, and another character reference. In the case of schools with an ASHRAE student branch, a letter from the faculty advisor of that branch may be one of the three letters of recommendation.  
Visit <https://www.ashrae.org/communities/student-zone/student-branches> for a list of ASHRAE student branches.
3. Potential service to the HVAC and/or refrigeration profession.
4. Financial need
5. Excellence, Character, Leadership (Fully describe academic achievement and other leadership roles)
6. Service to community & others (Detail participation in the arts/music, athletics, volunteerism, environmental/humanitarian groups, or other service organizations)
7. Current or prospective ASHRAE member

**NOTE: UNOFFICIAL TRANSCRIPTS ARE ACCEPTABLE FOR THE SACRAMENTO VALLEY CHAPTER SCHOLARSHIP**

**IMPORTANT:** Submit completed application with the following supporting documents on or before the application deadline: an *official transcript of grades* (if college grades are not available by the application deadline, submit an *official high school transcript and verification of enrollment or letter of acceptance from a post-secondary educational institution*), *letters of recommendation*. Official transcripts must be mailed and received in a separately sealed envelope postmarked on or before the application deadline. Reference letters must be signed.

\_\_\_\_\_

Date

\_\_\_\_\_

Signature of Applicant

\_\_\_\_\_

Signature of Parent or Guardian (required if applicant is under 18 years of age)

### **ANNUAL APPLICATION DEADLINES:**

**SUBMIT COMPLETE APPLICATION VIA EMAIL NO LATER THAN SUNDAY 4/21/24 TO:**

**Kurt Rapp**  
**krapp@chhydro.com**